

NATIONAL RECORD FORM

| Category: | Senior U-18 | U-23 U-16 | U-20 | | Indoor Outdoor/Road |
|------------------------------|---------------------|-----------------|------------------------------|----------------------|---|
| | | | ATHLETE | / RESULT INFO | |
| Athlete's name: _ | | | · | | |
| | | | | | |
| Date: | Event: _ | | | Result (Wind | measurement, i.a.): |
| Competition: | | | | Venu | ne: |
| Relay order (if ap | plicable): | | | | |
| | | | | | |
| 3 | | | | 4 | |
| | | | <u>OF</u> | FICIALS | |
| Starter's name (if | applicable): | | | | |
| Technical manage | er's name (if appli | cable): | | | |
| Timing Chief Judg | ge's name (if app | licable): | | | |
| Race Walking Ch | ief Judge's name | (if applicable) |): | | |
| | | | | | |
| | | | · | G CONTROL | |
| • | | , | , | · | sponding to doping control. The entity |
| responsible for it | was: | | | | |
| Official's name: | | | | | Signature: |
| | | | | | |
| | | | | | |
| | | | <u> </u> | SHOES | |
| Shoe's Brand and | d model: | | | | |
| *At least one clea | ar photograph of t | he shoes use | d by the athlete(s) | must be attached to | this form. |
| | | | | | |
| | | | DOCU | <u>MENTATION</u> | |
| The following info | rmation is attach | ed in addition | to this fully comple | eted form: | |
| A comp | olete results shee | t of the event | where the record | was achieved (with | reaction times, if applicable). |
| A copy | of the Photo Fini | sh image of th | ne race with time re | eading / or manual t | imesheets. |
| A copy | of the Zero Gun | mage. | | | |
| Summa | ary sheet of the R | ace Walking | Chief Judge (if app | licable). | |
| Field sh | heet in the case o | f being a reco | ord achieved in a fi | eld event. | |
| • EDM / ' | VDM device cont | rol form if use | d. | | |
| Certific | ation of the Tech | nical Manager | r that guarantees t | he regulatory suitab | ility of the equipment used in the event. |
| • In the c | case of a combine | d event recor | d, the information | indicated above for | all events. |
| | | | | | |
| | | | | | |
| | | | | EFEREE | |
| I certify that all th | ne conditions are | according to | <u>RI</u> RFEA / WA Compe | | |
| I certify that all the | | according to | | | Signature: |

